



INSTITUTION OF ENGINEERING AND TECHNOLOGY, GHANA MEMBERSHIP APPLICATION FORM

TEL: 233 (0) 302 241714



1. INSTRUCTION TO APPLICANT

CODE #:

<p>a. Application for</p> <p>PROFESSIONAL ENGINEER - FELLOW (F.PE) <input type="checkbox"/></p> <p>(PROFESSIONAL ENGINEER (PE) <input type="checkbox"/></p> <p>PROFESSIONAL ENGINEERING TECHNOLOGIST (PET) <input type="checkbox"/></p> <p>ENGINEERING TECHNICIAN (ENG. TECH) <input type="checkbox"/></p> <p>ENGINEERING CRAFTSMAN (EC) <input type="checkbox"/></p>	<p>PROFESSIONAL ENGINEER - INTERIM (PE) <input type="checkbox"/></p> <p>PROFESSIONAL ENGINEER - TRAINEE (PE) <input type="checkbox"/></p> <p>PROFESSIONAL ENGINEERING TECHNOLOGIST - TRAINEE (PET) <input type="checkbox"/></p> <p>ENGINEERING TECHNICIAN - TRAINEE (ET) <input type="checkbox"/></p> <p>ENGINEERING CRAFTSMAN - TRAINEE (EC) <input type="checkbox"/></p>
<p>b. Provide details and photocopies of Certificates and 2 passport size photographs and CV.</p> <p>c. This form should be completed in block letters</p> <p>d. Keep a copy of this form for future reference</p>	

2. APPLICANT

<p>a. Name in full.....</p> <p style="text-align: center;">(Surname) (Other names)</p>	
<p>b. Date of Birth..... Religious Denominations.....</p>	
<p>c. Contact address.....</p> <p>E-mail..... Tel.....</p>	
<p>d. Name & Address of employers.....</p>	
<p>e. Present position (indicate rank if service in the armed forces).....</p>	
<p>f. I hereby certify that I am Head of Dept. of the applicant and that information given on terms 'd' and 'e' are correct</p> <p>Name & Address.....</p> <p>Status..... Signature & Stamp</p>	

3. STATEMENT BY PROPOSER (who may be a Professional Engineer of the Institution or any recognized Engineering Institution or Institution
The Proposer is asked to verify as much as he is able of the statements made by the applicant

<p>a. Having known the applicant personally for years, and having read the Notes attached to this form, I am of the opinion that this applicant should be considered by the Membership committee .</p>	
<p>b. Name Membership class.....</p>	
<p>c. Address.....</p>	
<p>d. Name and Address of Institution.....</p>	
<p>e. Signature..... Date..... Tel:.....</p>	

4. 1st SUPPORTER (must be Professional Engineer of the Institution if Proposer and 2nd Support are not)

<p>a. NameMembership class.....</p>	
<p>b. Address.....</p>	
<p>c. Name and Address of Institution.....</p>	
<p>d. Signature..... Date..... Tel:</p>	

5. 2nd Supporter

<p>a. NameMembership class.....</p>	
<p>b. Address.....</p>	
<p>c. Name and Address of Institution.....</p>	
<p>d. Signature..... Date..... Tel:</p>	

6. **GENERAL EDUCATION**

Examination passed (e.g. SSSCE,GCE (O) Or (A) indicate awarding body	Subjects shown on Certificate SSSCE, 'O' OR 'A'	Date of award

7. **TECHNICAL EDUCATION**

Award (Degree, Diploma, Cert., or Associateship) Indicate Faculty, e.g. Civil, Mech, Elect, Aero, Construction, Building, Biomedical etc.	Name of Inst, Polytechnic, College or University	Date of award

8.

DETAILED RECORD OF TRAINING

DATE From / To	Name and address of Company and Department (if not School based)	Acquired Training and Experience

9. **DETAILED RECORD OF EMPLOYMENT TO BE COMPLETED BY ALL APPLICANTS**

DATE From / To	EMPLOYER	ADDRESS OF EMPLOYER	POSITION HELD OR RESPONSIBILITIES

10. ENGAGEMENT TO BE SIGNED BY THE APPLICANT

I certify these statements are true, and hereby agree that in the event of my election I will be governed during my membership by the Articles of Association and By laws of the Institution of Engineering and Technology, Ghana as they are now formed or as they may hereafter be altered, and I will not use any titles or descriptions associated with the institution except those to which I may be entitled under the By-laws.

I further undertake that I will pay an entrance fee or subscription from time to time prescribed in the By-laws, and if at anytime I shall desire to withdraw from the institution I will forthwith pay to the institution all arrears of subscription or other payments due from me.

Signature of Applicant..... Date.....

11. FOR OFFICIAL USE ONLY

Receipt No.

Date

